# Housing Authority Town of Dover Regular Meeting Agenda November 7, 2022

Virtual Meeting will be held via "Conference Call" Meeting Platform. Conference Call Dial In: (978)990-5000 Access Code: 634261#

Time: 4:30 P.M.

### **SALUTE TO THE FLAG**

#### **ROLL CALL**

## **PUBLIC NOTICE**

I hereby announce and state that adequate notice of this meeting being held on this seventh day of November was provided by the Executive Director of the Housing Authority of the Town of Dover by preparing a notice specifying the time, date and place of this meeting. Posting such notice on the bulletin board at the John J. Rich Senior Apartments and filing said notice with the Town Clerk, the Daily Record, Star Ledger and the Citizen of Morris County and which was published in the Daily Record, the Star Ledger and the Citizen of Morris County. I hereby hand a copy of such notice to the Executive Director of the Housing Authority of the Town of Dover for inclusion in the minutes of this meeting, all of the above in accordance with N.J.S.A. 10:4-6et. seq. "Open Public Meetings Act."

**APPROVAL OF REGULAR MEETING MINUTES - August 2, 2022** 

APPROVAL OF REGULAR MEETING MINUTES - September 6, 2022

APPROVAL OF REGULAR MEETING MINUTES - October 4, 2022

### **PAYMENT OF BILLS-**

A list of disbursements for the month of November 2022 in the amount of \$49,818.17 for Public Housing has been sent to the Board for consideration. \*At this time there were no invoices to be paid for Section 8 vendors)

**FINANCIAL STATEMENTS**: N/A at this time due to closing of FYE 9/30/2022

REPORT OF LEGAL COUNSEL

**EXECUTIVE DIRECTOR'S REPORT**: See Attached

## **NEW BUSINESS:**

## A. Report of Committees:

Tenant Relations- Commissioner Amaro- Commissioner Munoz Reina Personnel - Commissioner Mullin- Commissioner Washington Building and Grounds - Commissioner Toohey- Commissioner Kline

## B. Resolutions:

2022-11-21 RESOLUTION FOR MEETING DATES 2022 2022-11-22 RESOLUTION AWARDING CONTRACT FOR

**SNOW PLOWING SERVICES FOR 2022-2023 SEASON** 

2022-11-23 RESOLUTION EXTENDING THE CLEANING SERVICE CONTRACT

### **OLD BUSINESS**

**MEETING OPEN TO THE PUBLIC** 

**ADJOURNMENT**